

SALT LAKE CITY COUNCIL

Fast Facts

What: Water Conservation Master Plan – 2009 Update

When: Council Work Session Briefing November 17, 2009, 3 pm

Where: City & County Building, 451 S State Street, Council Committee of the Whole Conference Room 326

Points of Interest:

- Every five-years, an updated Water Conservation Master Plan (WCMP) must be submitted to the Utah Division of Water Resources.
- The WCMP outlines the long-range water conservation goals for the Department of Public Utilities, and the steps and measures proposed to meet those goals.
- A stakeholder group assisted Department representatives in updating the plan, and it has also been reviewed by the Public Utilities Advisory Committee and Mayor Becker.
- The City Council will hold a briefing on the plan on November 17, 2009, and will also hold a public hearing on December 1, 2009 at 7:00 p.m.

How you can become involved:

Email: Send email comments to council.comments@slcgov.com

*Mail: Salt Lake City Council Office *One copy is appreciated
451 South State Street, Room 304
PO Box 145476
Salt Lake City Utah 84114-5476*

Call: 24 Hour Comment Line – 801-535-7654

Fax: 801-535-7651

You may also attend the scheduled Public Hearing on December 1, 2009 at 7:00 p.m. Each individual will be provided two minutes to speak.

In addition to attending the Public Hearing, written comments are encouraged.

Additional Information regarding the City's water conservation program can be found online at: http://www.slcgov.com/utilities/cs_water_conservation.htm

Agenda available at:

<http://www.slcgov.com/council/agendas/2009agendas/Nov17/11172009ADD.pdf>

If you have questions, please contact Council Staff at 801-535-7600.